

BOARD MEETING AGENDA

Board Room
Coon Creek Watershed District Offices
Monday, April 13, 2026
5:30 p.m.

Board of Managers:

Jim Hafner, President; Erin Lind, Vice President; Jason Lund, Secretary; Mary Campbell, Treasurer; Dwight McCullough, Member at Large

Note: Individuals with items on the agenda or who wish to speak to the Board are encouraged to be in attendance when the meeting is called to order.

1. **Call to Order**
2. **Approval of the Agenda** (*Additions/Corrections/Deletions*)
3. **Announcements**
4. **Open Mic/Public Comment**

*Members of the public at this time may address the Board, for up to three minutes, on a matter not on the Agenda. Individuals wishing to be heard must sign in with their name and address at the door. Additional comments may be accepted in writing. Board action or discussion should **not** be expected during the presentation of public comment/open mic. Board members may direct staff to research the matter further or take the matter under advisement for consideration at a future Board meeting.*

CONSENT ITEMS

The consent agenda is considered as one item of business. It consists of routine administrative items or items not requiring discussion. Items can be removed from the consent agenda at the request of a Board member, staff member or a member of the audience.

5. **Approval of Minutes of March 23, 2026**
6. **Receive Administrator's Report**
7. **Advisory Committee Report**
8. **Bills/Accounts Payable**

POLICY ITEMS

9. **Water Quality Cost Share Awards**

PERMIT ITEMS

10. **2026 Andover Street Reclamation**
11. **7 Brew Coffee**
12. **Blaine Town Center Parking Ramp**
13. **CSAH 12/52 Traffic Signals**
14. **Meadowbrook Area Street Reconstruction**
15. **Quincy Street Reconstruction**
16. **Red Oaks Groundwater Contamination Mitigation – Phase 2**
17. **RMS Building Addition**

DISCUSSION ITEMS

18. **Draft 2025 Annual Report**
19. **Preliminary Discussion on MAWA Resolutions**
20. **Watershed Management Video**

INFORMATIONAL ITEMS

21. Executive Order on Regulatory Barriers to Housing

ADJOURN